

Declaration of Assets and Liabilities

	Declaration of Assets with 2022 - 2023
-A	Year The Yea
भी भेगातान	RAHUL KUMAR > II RAHUL KUMAR > Son/daughter/wife of SHATRUSHAN, MANDAL
Ale 2	OF BIHAR VIDHAN SABHA
63,0	service and presently working as
	service and presently working as
1421	give herein below the details of the assets (immovable, movable, bank balance, etc.) of
0/2/25	myself, my spouse and dependants*:
01	and the of manifold accepts

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be

diveu)

St.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
No. (1)	Cash	30000	_	-		in an analysis of the same of
(11)	Deposits in Banks, Financial Institutions And	15000H SBI A)C		St. and St. Starter in St. St.		
	Non-Banking Financial Companies	BVMPAT	_		and the second second	
(iii)	Bonds, Debentures and Shares in companies	The state of the s	and distribution of the contract of the contra			
(lv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc		The second second			
(v)	Motor Vehicles (details of make, etc.)		Manager Carlot Section	- Committee of the Comm	-	Counts 60'00'S FIR.
(VI)	Jewellery (give details of weight and value)	10 9717A			the state of the s	at coupons
(vii)	Other assets, such as values of claims / interests					

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependant here means a person substantially dependent on the income of the employee.

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Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will give to be indicated]

Sr. No:	nave to be indicated]  Description	Salf	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	Sandy Sandy			,	
(11)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	And the second s	and the second second			Married Science Scienc
(111)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	and the state of t				
(iv)	Houses / Apartments, etc Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market		The state of the s			
(Y)	Others (such as Interest in property)		-			

I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note: Please give separate details for each item)

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as
(a)	(I) Loans from Banks		
<u></u>	(ii) Loans from financial institutions		And the second s
	(iii) Government Dues: (a) dues to departments dealing with government accommodation		- Control and a second
	(b) dues to departments dealing with supply of water		Marie State of State
	(c) dues to departments dealing with supply of electricity		

Rahel Kums

	(d) dues to departments dealing with telephones	SCHOOL STATE OF THE STATE OF TH	mer
	(e) dues to departments dealing with government transport (including aircraft and helicopters)		100
	(f) Other dues, If any	-	and the same of th
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	ERY PK 1104E	
	(ii) Wealth Tax [Also Indicate the assessment year upto which Wealth Tax return filed.]		and the second s
	(III) Sales Tax [Only in case of proprietary business]		
	(iv) Property Tax	4.4.4.2.4.2.4.2.4.2.4.2.4.2.4.2.4.2.4.2	A contra contract to 15 to 1

SPF/CPF/PRAN No.	:-	110195365660
Sender	:-	M (M/F)
Date of Birth	!=	30071997 (DD/MM/YYYY)
Class/Group	:-	(A/B/C)
Cadre	*	(Full Name e.g. B.A.SBihar Administrative Service,
		B.S.S Bihar Secretariat Service etc.)
Home District	:-	SITAMARHI hast of my
I hereby knowledge and b	declare ellef.	that the above details are true to the best of my
		Signature Rehel Kumf.  Name of Employee: RAHUL KUMAR - 2
		Name of Employee: KATAL AND ANT (DARBAN)
Place: PATNA		Designation: OFFICE ATTENDANT (DARBAN)
Date: 3/2/202	23	Department:B:LS

Note:

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.

Rahel Kums